



NOTICE OF MEETING

SOCIAL SUSTAINABILITY SELECT COMMITTEE

Tuesday, January 31, 2017 @ 7:30 p.m.
PIKE HOUSE, 1589 MILLSTREAM ROAD

A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
 - a) [Social Sustainability Select Committee – November 29, 2016](#)
3. **UPDATE FROM COUNCIL LIAISON**
4. **UNFINISHED BUSINESS**
 - a) Referred back to SSSC from November 21 Council
[RE: COMMUNICATION APPLICATION](#)
 - b) [NEIGHBOURHOOD EMERGENCY GROUP PLANNING](#)
 - c) [MARY LAKE UPDATE](#)
 - d) [MEETING SCHEDULE](#)
5. **NEW BUSINESS**
6. **ADJOURNMENT**