



## NOTICE OF MEETING

### SUSTAINABLE LAND USE SELECT COMMITTEE

Tuesday, March 20, 2018 @ 7:00 p.m.  
SCHOOL HOUSE - 1589 MILLSTREAM ROAD

---

## A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
  - a) [Sustainable Land Use Select Committee – February 20, 2018](#)
3. **COUNCIL LIAISON UPDATE**
4. **UNFINISHED BUSINESS**
  - a) **Local Area Plan for the South Highlands**  
*January 17, 2017 motion to Council: “that the District use a local area plan approach to provide better control over future developments in the commercial/industrial areas of the south Highlands”. The Committee will consider whether additional detail will be provided to Council for inclusion in the local area plan.*  
*Possible Committee Action: The Committee will consider whether additional detail will be provided to Council for inclusion in the local area plan (on hold).*
  - b) **Weather Stations**  
*Update from Allan Roger and Warren Lee*
  - c) **Mines Act Permit Freedom of Information recommendation to Council**  
*Update from Council Liaison*
  - d) Report from Chairman  
**Re: Discussion With Fire Chief – Wildfire Risk & Possible SLUSC Involvement**
  - e) **Work Activity Log**  
*Chairman will distribute latest Activity Log*
5. **THREATS TO HIGHLANDS SUSTAINABILITY**
6. **NEW BUSINESS**
  - a) Council Referral from March 5, 2018  
**RE: Traffic Safety/Regulation – Slow Community**  
[Notes from Councillor A. Baird](#) – [Council Information](#)
  - b) **Determine April Meeting Date**  
*Suggestions: April 18*
7. **ADJOURNMENT**