



## DISTRICT OF HIGHLANDS

### NOTICE OF COMMITTEE OF THE WHOLE MEETING

Monday, March 26, 2018 @ 7PM  
School House, 1589 Millstream Road

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## A G E N D A

1. **APPROVAL OF THE AGENDA**

2. **ADOPTION OF MINUTES**

a) **[Committee of the Whole – March 12, 2018](#)**

*Recommendation: Adopt*

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3. **UNFINISHED BUSINESS**

a) **FIVE YEAR FINANCIAL PLAN – CONTINUED DISCUSSIONS  
2018-2022**

**[Memo - Chief Administrative Officer](#) | [Budget Summary](#)**

*Previously Distributed*

*From March 12, 2018 CoTW*

i) Memo – Corporate Officer, March 8, 2018 (1850.02.18)

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**[RE: GRANT IN AID PRESENTATIONS AND APPLICATIONS](#)**

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*Recommendation: That Council provide direction to staff in respect to the draft 2018 Financial Plan, and the distribution of Grant in Aid applications.*

4. **NEW BUSINESS**

5. **ADJOURNMENT**