

## **NOTICE OF MEETING**

## SOCIAL SUSTAINABILITY SELECT COMMITTEE

Tuesday, June 13, 2017 @ 7:30 p.m. PIKE HOUSE, 1589 MILLSTREAM ROAD

## AGENDA

- 1. APPROVAL OF THE AGENDA
- 2. ADOPTION OF MINUTES
- 3. UPDATE FROM COUNCIL LIAISON
- 4. UNFINISHED BUSINESS
- 5. NEW BUSINESS
- 6. ADJOURNMENT