



## NOTICE OF MEETING

### SOCIAL SUSTAINABILITY SELECT COMMITTEE

Thursday, October 12, 2017 @ 7:30 p.m.  
PIKE HOUSE, 1589 MILLSTREAM ROAD

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## A G E N D A

1. **APPROVAL OF THE AGENDA**
2. **ADOPTION OF MINUTES**
  - a) [Social Sustainability Select Committee – May 9, 2017](#)
3. **UPDATE FROM COUNCIL LIAISON**
4. **UNFINISHED BUSINESS**
  - a) **Members Opportunity to Update on Outstanding Items**
5. **NEW BUSINESS**
  - a) **Membership Update 2018**
6. **ADJOURNMENT**